JOANN A. VIDINHAR DEPUTY DIRECTOR



STATE OF HAWAII DEPARTMENT OF LABOR AND INDUSTRIAL RELATIONS

830 PUNCHBOWL STREET, ROOM 321 HONOLULU, HAWAII 96813 www.labor.hawaii.gov

Phone: (808) 586-8844 / Fax: (808) 586-9099 Email: dlir.director@hawaii.go

STATE FIRE COUNCIL (SFC) FISCAL YEAR (FY) 2021-2022 SECOND QUARTER MEETING AGENDA November 17, 2021, 9:00 a.m.

Meeting held by audioconferencing pursuant to Governor David Y. Ige's Emergency Proclamations, which can be found at https://governor.hawaii.gov/category/covid-19/covid-19-emergency-proclamations/, and Mayor Kirk Caldwell's Emergency Proclamations and Orders, which can be found at https://www.honolulu.gov/mayor/proclamations-orders-and-rules.html.

Please join the meeting from your computer, tablet, or smartphone at https://global.gotomeeting.com/join/141407229.

You can also use your phone by dialing

United States: +1 (646) 749-3122

Access Code: 141-407-229

ORAL TESTIMONY

Oral testimony will be permitted on all items on the agenda, subject to the following limitations:

- Persons may submit oral testimony remotely by joining the Go To Meeting as indicated above. Oral testimony will be taken during the agenda's Public Comments or as an agenda item begins. Written testimony shall be submitted to the SFC and other meeting participants prior to or during the meeting. Written testimony shall be posted on the SFC website as soon as possible after the meeting.
- 2. Each oral testimony speaker may not have anyone else read their statement and is limited to a three-(3) minute presentation on new information.
- 3. The time limit may be extended at the discretion of the SFC Chair or if a SFC voting member has questions for the presenter.
- 4. The time limit does not apply to a SFC voting or staff member.

- I. Introduction
 - A. Call to Order
 - B. Introduction of Attendees and Public Comments
 - C. Approval of the SFC <u>FY 2020-2021 Fourth Quarter Meeting Minutes</u> of May 19, 2021
 - D. Approval of Agenda
- II. Member Reports

SFC County/State Issues

- A. Vice Chair Steven Goble, Fire Chief, Kauai Fire Department
- B. Member Bradford Ventura, Fire Chief, Maui Fire Department
- C. Member Kazuo Todd Fire Chief, Hawaii Fire Department
- D. Lionel Camara, Jr., Acting Fire Chief, Honolulu Fire Department
- III. SFC Quarterly Update
 - A. Status of the State Fire Code
 - 1. National Fire Protection Association (NFPA) 1 Fire Code 2018 Edition
 - a. County Adoptions
 - 2. NFPA 1 Fire Code 2021 Edition
 - B. State Building Code Council
 - C. State Training and Education
 - D. Reduced Ignition Propensity Cigarette Program Update
 - E. Fire Protection Systems Licensing Update

SFC FY2020-2021 Fourth Quarter Meeting Agenda November 17, 2021 Page 3 of 3

- Post the list of certified personnel to public facing websites of county fire departments
- F. Youth Fire Prevention and Intervention Program
- IV. 2022 Legislative Bill Proposals
- V. NFPA Update
- VI. New Business
 - 1. NASFM report on lack of fire causes in NFIRS
 - 2. NASFM request to remove potentially unsafe fire safety products
 - 3. NASFM report on classroom door security and locking hardware
 - 4. NASFM report on fire safety during hurricane activity
- VII. Next Quarterly Meeting
- VIII. Adjournment

Individuals wishing to present an oral or written statement shall provide ten written copies of their statement 48 hours prior to the meeting to:

State Fire Council c/o Honolulu Fire Department 636 South Street Honolulu, Hawaii 96813-5007

Oral statements shall be limited to five minutes. Written statements shall be limited to one side of an 8½" x 11" sheet of paper.

Auxiliary aids and services are available upon request. Please call the SFC at 808-723-7176 (voice), the Department of Labor and Industrial Relations at 808-586-8847 (TTY), or 1-888-569-6859 (TTY neighbor islands). A request for reasonable accommodations should be made no later than three working days prior to the needed accommodations.

Should you have questions, please contact SFC Administrative Specialist Lloyd Rogers at 808-723-7176 or lrogers@honolulu.gov.